

# ALFRISTON PARISH COUNCIL

## CLERK OF THE COUNCIL

Philip Ayers

Tel/fax: 01323 870212

E-mail: [candpayers@mistral.co.uk](mailto:candpayers@mistral.co.uk)

The Old Rectory,  
Litlington,  
POLEGATE,  
East Sussex,  
BN26 5RB.

10<sup>th</sup> April 2004.

To all members of the Parish Council

All members of the Parish Council are summoned to a meeting of Alfriston Parish Council to be held in the Committee Room in the War Memorial Hall, Alfriston on Monday 19<sup>th</sup> April 2004 commencing at 7.30pm, preceded by Public Questions from 7.15pm.

Philip Ayers,  
Clerk to the Council.

## A G E N D A

### 1.0 Apologies for absence.

### 2.0 Minutes.

- 2.1 To agree and sign as a true record the Minutes of the meeting held on 15<sup>th</sup> March 2004 – circulated separately.

### 3.0 Report from County Councillor.

### 4.0 Report from District Councillor.

### 5.0 Allotments.

- 5.1 Any allotment matter.

### 6.0 Coach and Car Parks.

- 6.1 Cycle racks.
- 6.2 Replacement of weekday car park attendant.
- 6.3 Dene Car Park chains and padlocks.
- 6.4 Photoplot 2004.
- 6.5 Any other coach and car park matter.

### 7.0 Finance.

- 7.1 V.A.T. Inspection.
- 7.2 Invoices for payment – April 2004.
- 7.3 Statement of Finances.
- 7.4 Purchase of computer.
- 7.5 Inland Revenue on-line filing.
- 7.6 Annual Audit 2003/4.
- 7.7 Any other finance matter.

### 8.0 Highways & Twittens.

- 8.1 Parking on grass verges.
- 8.2 Star Corner – damage.
- 8.3 Winton Street – grass triangle.
- 8.4 Pavions for North Street.
- 8.5 Village Maintenance Teams.
- 8.6 East Sussex CC Road Hierarchy Review – consultation.
- 8.7 East Sussex CC Freight Strategy – consultation.
- 8.8 Any other highway matter.

### 9.0 Outside Bodies.

- 9.1 A.D.A.P.T.T.
- 9.2 Cuckmere Community Bus.
- 9.3 Cuckmere Flood Forum.
- 9.4 Tourism without Traffic – Alfriston Group.
- 9.5 Wealden District Association of Local Councils.
- 9.6 Any other outside reports.

#### **10.0 Parish Clerk.**

- 10.1 Parish Plans and Community Warden.
- 10.2 Report from Wealden LSP meeting 18<sup>th</sup> March.
- 10.3 Report from Annual Assembly of the Parish Meeting.
- 10.4 Website.
- 10.5 By-election.
- 10.6 Wealden DC Corporate Plan 2004-7.

#### **11.0 Planning.**

- 11.1 Matters for consideration by Planning Committee this evening:  
WD/04/0777/F            Boundary View, North Road: Detached Garage.  
Any other applications received.
- 11.2 Decisions notified:  
WD/04/0132/F            The Jays, North Road: rear extension to form family room.  
Timber balcony to bedroom. Front porch enclosure. *Granted.*  
WD/03/3059/F            Little Appin, The Broadway: conversion of garage to games  
room, first floor extension over garage, new detached double garage. *Granted.*  
Any other decisions notified (if any).
- 11.3 Update on previous applications.
- 11.4 Enforcement action.

#### **12.0 Public Transport.**

- 12.1 East Sussex CC contract terms – service 126.
- 12.2 Any other public transport matter.

#### **13.0 Recreation Ground.**

- 13.1 Cricket Pavilion.
- 13.2 Possible Play-Wall - funding.
- 13.3 Dog Fouling Designation Orders.
- 13.4 Annual Playground inspection – June.
- 13.5 Any other recreation ground matter.

#### **14.0 Rights of Way & Countryside.**

- 14.1 Mink trapping.
- 14.2 Any other Rights of Way matter.
- 14.3 Any National Park matter.
- 14.4 Recommendations received from Tree Warden.
- 14.5 Black Poplars on riverbank.
- 14.6 Any other report from Tree Warden.

#### **15.0 The Tye.**

- 15.1 Potholes.
- 15.2 Refuse collections.
- 15.3 Mine.
- 15.4 Untaxed vehicles parked on Tye Road.
- 15.5 Use of Tye for Charitable event.
- 15.6 Replacement seat on Tye.
- 15.7 Any other Tye matter.

#### **16.0 Tourism.**

- 16.1 Tourism without Traffic – report from 22<sup>nd</sup> March meeting.
- 16.2 Leaflet displays.
- 16.3 Suggestions for use of 2003 prize money.

16.4 Village of the Year competition 2004.

16.5 Any other Tourism matter.

**17.0 Correspondence.**

17.1 Housing Needs Survey.

17.2 Pigeons on Star Inn.

17.3 East Sussex proposed electoral divisions – naming.

17.4 Dates of Councillors training courses.

17.5 Any other correspondence received by Clerk.

**18.0 Date of next meeting.**

The Annual Meeting (and an ordinary meeting) of the Council will be held on Monday 17<sup>th</sup> May 2004 at 7.30pm in the War Memorial Hall, preceded by Public Questions from 7.15pm.

A meeting of the Planning Committee will be held in the War Memorial Hall, immediately following the close of the Council meeting.