

# ALFRISTON PARISH COUNCIL

## CLERK OF THE COUNCIL

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4<sup>th</sup> February 2004.

To all members of the Parish Council

All members of the Parish Council are summoned to a meeting of Alfriston Parish Council to be held in the Committee Room in the War Memorial Hall, Alfriston on Monday 16<sup>th</sup> February 2004 commencing at 7.30pm, preceded by Public Questions from 7.15pm.

Philip Ayers,  
Clerk to the Council.

## A G E N D A

### 1.0 Apologies for absence.

### 2.0 Minutes.

- 2.1 To agree and sign as a true record the Minutes of the meeting held on 19<sup>th</sup> January 2004 – circulated separately.

### 3.0 Report from County Councillor.

### 4.0 Report from District Councillor.

### 5.0 Allotments.

- 5.1 Any allotment matter.

### 6.0 Coach and Car Parks.

- 6.1 Taxi parking.
- 6.2 Replacement posts – Dene Car Park spaces.
- 6.3 Cycle racks.
- 6.4 Retirement of weekday car park attendant.
- 6.5 Any other coach and car park matter.

### 7.0 Finance.

- 7.1 V.A.T. Inspection.
- 7.2 Invoices for payment – February 2004.
- 7.3 Statement of Finances.
- 7.4 Purchase of computer.

### 8.0 Highways & Twittens.

- 8.1 Parking on grass verges.
- 8.2 Report from SLR meeting with East Sussex CC – 10<sup>th</sup> February.
- 8.3 Any other highway matter.

### 9.0 Parish Clerk.

- 9.1 Parish Plans and Community Warden.
- 9.2 Annual Assembly of the Parish Meeting – Monday 5<sup>th</sup> April 2004.

### 10.0 Planning.

- 10.1 Matters dealt with under the urgency procedure prior to the meeting:-  
WD/04/0132/F The Jays, North Road – rear extension to form family room, timber balcony, front porch enclosure. **Response to be sent by 10<sup>th</sup> February.**
- 10.2 Matters for consideration by Planning Committee this evening:-  
WD/04/0163/F Merrythought, The Broadway – two storey extension to right hand side of property and single storey garage and utility room to left hand side, and conservatory to rear.  
WD/04/0209/F Abbeyfield House, North Road – construction of permanent single storey storage building to replace existing wooden shed.
- 10.3 Decisions notified (if any).  
10.4 Update on previous applications.  
10.5 Enforcement action.  
10.6 Cuckmere Estuary (West) Restoration Project.

### **11.0 Public Transport.**

- 11.1 Any public transport matter.

### **12.0 Recreation Ground.**

- 12.1 Possible Play-Wall - funding.  
12.2 Cricket Pavilion.  
12.3 Any other recreation ground matter.

### **13.0 Rights of Way & Countryside.**

- 13.1 Mink trapping.  
13.2 Any Rights of Way matter.  
13.3 Any National Park matter.  
13.4 Recommendations received from Tree Warden.  
13.5 Any other report from Tree Warden.

### **14.0 The Tye.**

- 14.1 Emergency access to Tye.  
14.2 Replacement signs.  
14.3 Potholes.  
14.4 Refuse collections.  
14.5 Moles.  
14.6 Mine.  
14.7 Any other Tye matter.

### **15.0 Tourism.**

- 15.1 Tourism without Traffic.  
15.2 Leaflet displays.  
15.3 Any other Tourism matter.

### **16.0 Correspondence.**

- 16.1 Any correspondence received by Clerk.

### **17.0 Date of next meeting.**

Monday 15<sup>th</sup> March 2004 at 7.30pm in the War Memorial Hall, preceded by Public Questions from 7.15pm.

A meeting of the Planning Committee will be held in the War Memorial Hall, immediately following the close of the Council meeting.